



#### Continuing

#### Opening on the Board for Public Policy Director

We are looking for someone who has a passion for Public Policy. This position has become more and more important in today's world. Please contact Nancy Holt if you would like to know more.

Phone: 405-880-1277.

Email: [njholt11@hotmail.com](mailto:njholt11@hotmail.com).

The job description is on page 3.

#### November 17

#### 2d Annual Ladies' Luncheon of Laughter

The Second Annual Ladies  
Luncheon of Laughter

catered by Cristina Steele  
(a SE resident)

Help sponsor a lady from the  
SE and enjoy the opportunity  
to laugh, eat, and create new  
friendships together

#### SPEAKERS

Regina English (Mrs. El Paso  
County 2017)  
and Yolanda Avila (City  
Council)

See page 8 for more info.

#### December 15

#### Holiday Program

#### *SAVE THE DATE!*

Holiday Luncheon  
and  
Musical Program

Please join us in celebrating  
the holiday season for  
luncheon and entertainment  
by the Summit Singers of  
Colorado Springs Childrens  
Chorale  
at the Briarhurst Manor Estate

Please RSVP NLT Dec 7.

See page 10 for more  
information.

## PRESIDENT'S MESSAGE

We are not a “secret society” or a secretive organization, so why are we so unknown? Why when we tell someone that we belong to AAUW they ask “What is that?” Recently at an event I gave my AAUW business card to a person, and she thought we were an auxiliary group to college professors. How can this be when we are one of the largest womens groups in Colorado Springs?

One of the problems is that we are reluctant to invite someone to take a look at us if we are not sure they would qualify for membership. According to our bylaws eligibility for individual membership is: An individual holding an associate's (or equivalent, e.g., RN) bachelor's, or higher degree from an accredited institution of higher education..... Article 4, Section 2.

Once people know about our mission “To advance gender equity for women and girls through research, education, and advocacy” and our vision “Equity for All”, they are interested. Our interest groups and our working committees are the icing on the cake.

You don't have to ask that personal question if you have an AAUW business card to give them. They can go to our local, state or national websites, and find out for themselves if they qualify and are interested. Add your personal contact information on the back of the card if you wish.

**Business cards will be on the tables at Authors' Day. Let's get the word out!**

Best to all for a great year,  
Nancy

## 2018-2019 AAUW Board

### 2018-2019 Executive Committee/Elected Officers

President: Nancy Holt

President Elect: Kathryn Olson

Treasurer: Jeanne Howard

Secretary: Pam Maier

Vice Presidents of Community Programs: Paula Munger & Janet Friedberg

Vice President of Membership: Melanie Hudson

Vice Presidents of Programs: Pip Bodkin

Sally Metzger

### Appointed Board Members

AAUW Funds Chair: Candy Crumb

Branch Fundraising Chair: Elizabeth Leslie

Communications Director: Kathy Tapia-Griego

Interest Group Coordinator: Pam Doane

Local Scholarship Chair: Char Gagne

Public Policy Director: Open

### Assistants to the Board

Hospitality Chair: Nedra Engelson

Archivist: Eunice Ciaccio

Directory Editor: Chris Toth

Newsletter Editor: Laura Gross

State & National By-Laws Liaison: Candy Crumb

Virtual Communications Coordinator:

Brenda Wolfe

Web Site Administrator: Pauleta Terven

## JOB DESCRIPTION: PUBLIC POLICY DIRECTOR (or CO-DIRECTORS)

**Term:** Appointed by the president for a two-year term. May be reappointed.

**Responsibility:** Serves on the board of directors, leads the Public Policy Event Committee, and serves on the Program Committee

**Duties:** 1) Attends state and regional conferences (and national convention, if possible), when expenses are available in the budget, in order to be informed about AAUW's current public policy issues. 2) Maintains contact with the State Public Policy Chair in order to keep the board and general membership informed regarding state advocacy issues. 3) Attends and promotes attendance at the State Public Policy Day. 4) Makes regular contributions to the branch newsletter to update members on AAUW's federal advocacy efforts, using AAUW press releases and Action Network as source material. 5) Chairs or co-chairs the Public Policy Events Committee to plan and execute at least two Branch Events pertaining to public policy topics related to AAUW's mission.

Also: 1) Works with community coalitions on voter education efforts. 2) Works with community partnerships and collaborations to address local mission-related issues. 3) Develops community collaborations to address local mission-related issues. 4) Serves as a resource person to the Public Policy Interest Group Chair.

### RESOURCES:

[http://www.aauw.org/advocacy/issue\\_advocacy/principles\\_priorities.cfm](http://www.aauw.org/advocacy/issue_advocacy/principles_priorities.cfm)

Policy papers available at: [http://www.aauw.org/advocacy/issue\\_advocacy/actionpages/index.cfm](http://www.aauw.org/advocacy/issue_advocacy/actionpages/index.cfm)

For questions regarding the use of these resources, contact AAUW Public Policy and Government Relations staff by mail, phone (202/785-7793) or email [VoterEd@aauw.org](mailto:VoterEd@aauw.org)

## Membership

Welcome new members!

Mary Ciletti  
Lynn Roberts  
Louise DeBernay  
Debbie White



**MEMBERSHIP ELIGIBILITY:** Regular membership is available to anyone holding an associate or equivalent (e.g., RN), baccalaureate, or higher degree from a qualified educational institution.

Melanie Hudson, AAUW Membership VP, 719-205-7639

### Southwest Studies Interest Group

The West was wild, and so were the women! Join us on **Nov 14 at 1:30** at the Tim Gill Center (315 E. Costilla St.), when we'll meet Poker Alice Tubbs, a true adventurer who traveled to Colorado and South Dakota boomtowns in the 1880's and 90's, creating a colorful legacy of risk and reward! A lot of tales that "ain't entirely true" have been spread, but Alice's real story is even better!

Liz Morton Duckworth, a local author, researcher, re-enactor, and devoted fan, will help us view the real west through the eyes of a lady gambler. (Want to know more? Look for her new book, Poker Alice Tubbs: the Straight Story recently published by Filter Press.)

Please email Eunice Ciaccio at [euninco.11@comcast.net](mailto:euninco.11@comcast.net) if you plan to attend.

### Visual Arts: Visions and Visits "Birds of a Feather-John James Audubon

**Tuesday, November 6th 1:30 at the Tim Gill Center (315 E Costilla St)**

Before there was Twitter, there was Audubon! Plan to spend an hour or so with John James Audubon, famous naturalist, artist, and storyteller, to hear his reflections on birds, travels, and friends. Dig into his life through a performance and video presentation. Bring your bird stories to share with John and others.



Norm Renaud, a retired District 20 educator/administrator, docent emeritus with the Fine Arts Center, and Pillar instructor, has had a longstanding interest in Audubon's fascinating life and work, with many opportunities to portray this American icon. Here's our chance to meet the legend and the man!

### SCRIP CARDS

Wow! You AAUW women grocery card holders and users are great! Between Kings Soopers and Safeway cards, the branch earned \$804.55 over the summer. This money is divided between Local Scholarship, the Judith Sanderson Fellowship and LAF (Legal Advocacy Fund). If you shop at either of the stores and wish to participate, I will get you a card and instructions for usage. You don't have to limit yourself to just one store. I carry both cards. What an easy way for AAUW members to contribute to these worthwhile funds with little effort. Questions?? Call me at 719-633-9917. Candy Crumb, AAUW Funds Director

## Interest Groups

Please send your input NLT November 18, 2018 for the December Issue. LFG

### Various Days in the week/month

ARTS ON THE GO! Enjoy local music and theatre with your AAUW friends. No regularly scheduled meetings. Contact: Pam Maier. Pamela.S.Maier@gmail.com Cell: 719-694-4222

BRIDGE LIGHT. Bridge dates remain the same for every month. There is another group added. Second and Fourth Friday, Third Thursday, Fourth Tuesday. C: Lois Boschee, [loisbos68@gmail.com](mailto:loisbos68@gmail.com)

### Mondays

HARDY HIKERS: C: Pip Bodkin, 206-427-2444

Nov 5,18	Corral Bluffs	Jeanne Knudson
Nov 12,18	Glen Eyrie Hike and Tea	Jean Little
Nov 19,18	TBA	
Nov 26,18	TBA	

### Tuesdays

November 6, TECH GROUP: meeting @ 9:30 A.M. Chair: Shirlea Griswold,, [sunni773x8@outlook.com](mailto:sunni773x8@outlook.com), 719 337 2886. Hostess: Carol Barton-Godec, email [cabmurph@msn.com](mailto:cabmurph@msn.com), phone 719-550-9202. Please R.S.V.P. to Carol if you are coming or not.

November 6, VISUAL ARTS at 1:30 p.m. Tim Gill Center (315 E Costilla), **John James Audubon**: One of the greatest painters and writers of nature in history, Audubon's masterpiece, Birds of America, remains a towering achievement (and the world's most expensive book!) Meet Audubon himself, and learn more about his fascinating life and process. Presenter: Norm Renaud. If you'd like to attend, please rsvp to Cindi Zenkert-Strange, (317) 650-1005 [cmzenkertstrange@gmail.com](mailto:cmzenkertstrange@gmail.com)

November 13, READERS POTPOURRI 1:00 p.m. C: Margaret Miller, [fergst41@yahoo.com](mailto:fergst41@yahoo.com), 719-641-4710. Book: *Sisters: The Lives of America's Suffragists* by Jean H. Baker. Hostess/Leader Jean Danforth, RSVP 719-268-7115, [jmdforth@gmail.com](mailto:jmdforth@gmail.com)

November 13, DINNER BOOK CLUB C: Nedra Engelson, 574-5274, [nengelsson@aol.com](mailto:nengelsson@aol.com), 5:45 p.m. Book: THE PRESIDENT IS MISSING by James Patterson and Bill Clinton. We will meet at The European Cafe, 1015 W, Colorado Ave. There is parking on the street and off the alley behind the restaurant. To reserve a seat please contact Nedra Engelson, 574-5274 by noon on Monday, November 12.

November 27, UFO (UNFINISHED OBJECTS): Shirlea Griswold, hostess: [sunni773x8@outlook.com](mailto:sunni773x8@outlook.com), 337-2886, 1045 Hubbell Dr.

**GREAT DECISIONS** It is time to gear up for Great Decisions discussion group for 2019 starting Tuesday, February 5. We will meet again at the Pikes Peak Library-East Location, 5550 N. Union Boulevard in the Annex Room. Below is a list of the topics for 2019. I will send you a list with a summary paragraph of each topic in a follow up email and a list of all meeting dates with the topic for each date. As well, I will let you know when to send me your check for your book. There is a 20% discount for pre-orders. If you would like to get the discount, it is important for me to know sooner than later if you will be part of the 2019 group. **TOPICS:** Refugees and Global Migration, The Middle East: Regional Disorder, Nuclear negotiations: Back to the Future?, The Rise of Populism in Europe, Decoding U.S. - China Trade, India and Its Neighbors, Cyber Conflicts and Geopolitics, The United States and Mexico: Partnership Tested, and State of the State Department and Diplomacy If you are interested in joining Great Decisions for 2019, please provide your email address and phone number to Jeanette Minniti at [jeanetteminniti@gmail.com](mailto:jeanetteminniti@gmail.com) or call 719-481-3230.

### Wednesdays

November 14, 1:30pm, SOUTHWEST STUDIES Location: Tim Gill Center, East Room, 315 E Costillo. Set-up: Char Gagne & Rachel Bartlett. Topic: Cowgirls and Wild Women of the West. Special Guest: Poker Alice as portrayed by Liz Morton Duckworth. Arranged by Vivian McWhorter and Kathy Olson Please RSVP: Eunice Ciaccio, 719-465-2911; [euninco.11@comcast](mailto:euninco.11@comcast).

November 14, 5:00pm, EVENING CONNECTIONS THROUGH TOPICS Location: The Warehouse Restaurant (25 West Cimarron St. 80903. Dr. Jim Border's presentation: "Cybersecurity and the Election". Your \$20.00 check made out to THE WAREHOUSE RESTAURANT is your reservation. This includes a glass of wine or beer, a buffet, private room rental and includes the tip. To secure your seat, please mail your check to Marilyn Feaster 10018 Palisade Ridge Drive COS, CO. by November 7<sup>th</sup>. Questions? Contact Marilyn at [aauw1719@gmail.com](mailto:aauw1719@gmail.com)

November, LUNCHEON NOVEL I Chair: Georgina Burns, [georgina.b1@juno.com](mailto:georgina.b1@juno.com)

November 14/15, LUNCHEON NOVEL TOO 12:00 p.m. Hostesses: Phyllis Sperber, 434-1813 [p.sperber@comcast.net](mailto:p.sperber@comcast.net) , 15 Golf Gate Lane, 80906 and Judie Werschky, 632-9989, [judiewer@aol.com](mailto:judiewer@aol.com) Book: BENEATH A SCARLET SKY, by Mark Sullivan.

November 28, CHOCOLATE LOVERS: No meeting. Next meeting Holiday Buffet, December 5.

November 28, AFTERNOON READERS: THE ALCHEMIST by Paul Coelho. Contact Charla Dowds, 574-7568, [d49\\_cdowns@yahoo.com](mailto:d49_cdowns@yahoo.com)

### Thursdays

November 1, WOMEN WHO WRITE: 9:30 a.m. Chair: Melanie Hudson, 205-7639, [heartsdesire310@gmail.com](mailto:heartsdesire310@gmail.com). Please contact Melanie for location and other information.

November 8, CHAPTER & VERSE WRITING GROUP: 1:00 pm. Chair: Janet Condit 277-7590, [jjcondit@msn.com](mailto:jjcondit@msn.com); Co-chair: Caroline Vulgamore, 520-5365, [hvulgamore@gmail.com](mailto:hvulgamore@gmail.com) , Hostess: Irmgard von der Gathen, 7 Thayer Road, 634-0445, [ivondergathen@comcast.net](mailto:ivondergathen@comcast.net)



Every Thursday MAH JONGG: 1 p.m. Valley Hi Golf Course. Contact Susan Bydalek at 465-2707 or [sbydalek@yahoo.com](mailto:sbydalek@yahoo.com). Optional lunch at noon.

### Fridays

November 2, Exploring Lives and Cultures 10:00am Location: East Library, Room E1 (Native American Heritage Month) Book to be discussed: Citizens Creek: A Novel by Lalita Tademy. The evocative story of a once-enslaved man who buys his freedom after serving as a translator for his Creek master during the American Indian Wars, and his granddaughter who sustains his legacy of courage.

November 16, LOCAL HISTORY 10:00 am. Doyle School preservation project (one of Colorado's most endangered places), presented by Tamara Estes. C: Judie Werschky, [judiewer@aol.com](mailto:judiewer@aol.com)  
H: :Lois Boschee, 388-8557, [loisbos68@gmail.com](mailto:loisbos68@gmail.com). Meet at the Tim Gill Center, 315 E. Costilla. Optional lunch to follow



Recent Local History Outing

## Community Outreach Program and Luncheon

Help sponsor a lady from the SE and enjoy the opportunity to laugh, eat,  
and create new friendships together

### *The Second Annual Ladies Luncheon of Laughter*

catered by Cristina Steele ( a SE resident)

Saturday, November 17, 2018

11:00 AM -1:00 PM (ish)

Deerfield Hills Community Center

4290 Deerfield Hills Rd

80916

COST: \$18.00

Please send your check to:

Paula Munger

1306 Wood Ave.

Colorado Springs, CO 80903

(by November 9th)

Due to limited space, first come, first served

## SPEAKERS

Regina English (Mrs. El Paso County 2017)  
and Yolanda Avila (City Council)

